

UNOFFICIAL COPY



1520229087

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

Doc#: 1520229087 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2015 04:51 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512570018331 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 1217207RL1



Loan#: 9802373721

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JEAN H. KENAR AND FREDERICK W. KENAR, WIFE AND HUSBAND, AND JENNIFER KENAR, AN UNMARRIED WOMAN, AND ERIN KENAR, MARRIED TO JAMES M KISSEE JR** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **JULY 16, 2012** Recorded on: **JULY 31, 2012** as instrument No. **1221355138** in Book No. --- at Page No. ---

Property Address: **1235 S PRAIRIE AVE UNIT 905, CHICAGO, IL 60605-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-110-125-1039 AND 17-22-110-125-1433**

Legal Description: **See Attached Exhibit**


S Y
P 3
S N
M N
CO Y
E Y
INT M

UNOFFICIAL COPY

Loan#: 9802373721 Srv#: 4217907RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 13 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

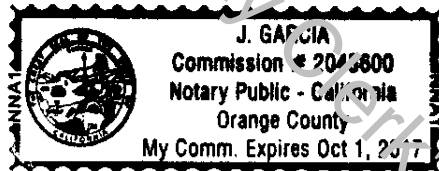
By: 
Sarah Kennedy, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 13 2015, before me, J. Garcia, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Garcia



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT

Parcel 1: Units 905 and GU-147, together with its undivided percentage interest in the common elements in the Tower Residences Condominiums, as delineated and defined in the Declaration recorded as Document Number 0613532041, as amended from time to time, in Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S-39, a limited common element, as delineated on the Survey attached to the Declaration recorded as Document Number 0613532041, aforesaid.

Parcel 3: Non-exclusive easement for the benefit of Parcel 1 and other property for pedestrian and limited vehicular ingress and egress, as created by Grant of Access Easement and Agreement for use and maintenance of Easement Parcel recorded July 27, 2000 as Document Number 00570791, made by Chicago Title Trust Number 1080000 and Museum Park East, LLC., and amended by Document recorded April 24, 2002 as Document Number 0020470285.

PINS: 17-22-110-125-1039 and 17-22-110-125-1433

Property of Cook County Clerk's Office