

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0065600421

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEVEN HILLER AND SUZANNE HILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/27/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1431733006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 17 IN BLOCK 10 IN WESTBURY UNIT NO. 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NUMBER 22650177 LYING SOUTH OF FREEMAN ROAD IN HOWIE IN THE HILLS UNIT NUMBER 3, A SUBDIVISION OF THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-19-424-017-0000

Property is commonly known as: 4160 LUDINGTON CT, HOFFMAN ESTATES, IL 60192.

Dated this 21st day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



JESSICA BARRERES
ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 392290333 @@ PINGORA LOAN SERVICE 100249721681401154 MERS PHONE 1-888-679-6377 DOCR T1815075307 [C-1] ERCNIL1



D0011504974

UNOFFICIAL COPY

Loan #: 0065600421

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 392290333 @@ PINGORA LOAN SERVICE 100249721681401154 MERS PHONE 1-888-679-6377 DOCR T1815075307 [C-1] ERCNIL1



D0011504974

Property of Cook County Clerk's Office