When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0621275635

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK A. STEPANEK AND CARRIE L. STEPANEK to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/05/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois, in Document # 1305054005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-02-408-011-0000

Property is commonly known as: 14018 PUTNEY PLACE ORLAND PARK, IL 60462.

Dated this 21st day of July in the year 2015

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM', IN C., AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 26510164 @@ 100312200865298563 MERS PHONE 1-888-679-6377 DOCR T21150 051 \ [C-2] ERCNIL1

D0011515388

1520349137 Page: 2 of 3

UNOFFICIAL COPY

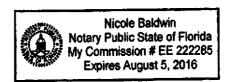
Loan #: 0621275635

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of July in the year 2015, by Susan Schotsch as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10031220086529856_ MERS PHONE 1-888-679-6377 DOCR T2115070514 [C-2] ERCNIL1





1520349137 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0621275635

'EXHIBIT A'

LOT 11 IN WEDGEWOOD ESTATES UNIT 2, A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 307 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 97 FEET OF THE NORTH 307 FEET (EXCEPT THE WEST 330 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

