When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187800529

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MARGARET ANN WATSON AND ARTHUR F WATSON to MORTGAGI, FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 06/20/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 0321129150**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 IN PLUM GROVE HILLS, UNIT N). 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-07-212-002-0000

Property is commonly known as: 3400 BROOKMEADE DRIVE, ROLLING MEADOWS, IL 60008.

Dated this 21st day of July in the year 2015

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS JA Clar

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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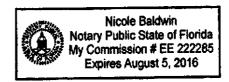
Loan #: 0187800529

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of July in the year 2015, by Kristina Emmanouil as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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