

Recording Requested By:
Bank of America, N.A.
Prepared By: **David Jensen**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# **1003375187320531**
Tax ID: **20-25-402-039-0000**

Property Address:
7554 Merrill Avenue
Chicago, IL 60649-3227

IL0v2-AM 31552603 3/20/2015 HAG110A

This space for Recorder's use

76-41467

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATTHEW C. MCCAIN, AN UNMARRIED MAN AND PAMELA RAMSEY, AN UNMARRIED WOMAN, AS JOINT TENANTS**

Date of Mortgage: **9/17/2003** Original Loan Amount: **\$89,689.00**

Recorded in **Cook County, IL** on: **10/9/2003**, book **N/A**, page **N/A** and instrument number **0328211019**

Property Legal Description:
LOT 22 AND THE NORTH 1/2 OF LOT 23 IN SUB. BLOCK 2 IN BINFORD SUBDIVISION OF BLOCK 1 IN CAROLINS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
05-18-15

*Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150052421

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT *

By: Keenan Cain
Keenan Cain
Assistant Secretary

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this _____, by _____, _____ of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

See attached

Notary Public: _____
My Commission Expires: _____

Property of Cook County Clerk's Office

