

UNOFFICIAL COPY

Doc#: 1520308194 fee: \$52.00  
Date: 07/22/2015 12:10 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **David Jensen**  
**4909 Savarese Circle**  
**Tampa, FL 33634**

When recorded mail to:  
**Rushmore Loan Management**  
Attn: **Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**



DocID# **10124995419318529**  
Tax ID: **16-05-207-006-0000**

Property Address:  
**1535 N Parkside Ave**  
**Chicago, IL 60651-1154**

IL0v2-AM 31552251 3/20/2015 HAG1110A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

76-44541

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **DONNIE KEYS, HUSBAND AND WIFE AS JOINT TENANTS, AND LEVERN  
T KEYS**

Date of Mortgage: **10/26/2011** Original Loan Amount: **\$171,397.00**

Recorded in Cook County, IL on: **11/4/2011**, book N/A, page N/A and instrument number **1130829040**

Property Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY: LOT 26 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION  
OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 121 FEET), IN  
COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 16-05-207-006**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-18-15

\*Power of Attorney recorded in Maricopa  
County, Arizona as Instrument #20150052421

**SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RUSHMORE LOAN  
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN  
FACT \***

By: Keenan Cain

Assistant Secretary

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this \_\_\_\_\_, by \_\_\_\_\_ of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*See attached*

\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

STATE OF     **TEXAS**         §  
                                      §  
 COUNTY OF   **DALLAS**       §

ON **MAY 18, 2015**, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KEENAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF **RUSHMORE LOAN MANAGEMENT SERVICES, LLC** AND ACKNOWLEDGED TO ME THAT SUCH ASSISTANT SECRETARY, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

*Henry Lewis Newby, Jr.*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON: *Sept 1 2015*

