

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

This instrument was prepared by:
Abhay Bhandare
1260 Energy Lane
St. Paul, MN 55108

Assignment of Mortgage

Dated: July 14, 2015

Loan: 7130393080
Package: 79947340
Document: 5375011

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283** all beneficial interest under a certain Mortgage dated **June 20, 2008** executed by **JERRY KOSAK** and recorded in Book **XX** on Page(s) **XX** as Document Number **0817835057** on **June 26, 2008** of the official records of the **County Recorder of Cook County, Illinois.**

PIN: 12-27-104-028-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2322 South 17th Avenue 5, North Riverside, IL 60546

Ocwen Loan Servicing, LLC

By: *Nikki Sokhom Orlay*

**Nikki Sokhom Orlay,
Assistant Secretary**

STATE OF Minnesota)

COUNTY Ramsey) SS

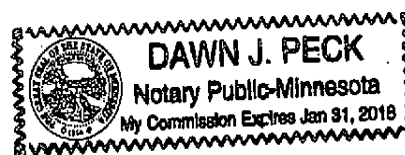


U05375011

On July 14, 2015 before me, **Dawn J Peck**, Notary Public in and for said State personally appeared **Nikki Sokhom Orlay**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck

Dawn J Peck, Notary Public
My Commission expires: **January 31, 2018**



UNOFFICIAL COPY

Exhibit A Legal Description

UNIT NUMBER 5 IN 2322 SOUTH 17TH AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH QUARTER OF LOT 8, ALL OF LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 6 IN KOMAREK'S W 22ND STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2008 AS DOCUMENT NUMBER 0802815071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office