NAME: PICCHIOTTI, ELIZABETH

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned ASTORIA FEDERAL MORTGAGE CORP (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warrantles and without recourse; set over and deliver to ASTORIA BANK (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: May 9, 2003

Amount of Debt: \$131,250.00

Mortgagor: ELIZABETH PICCHI DTTI

Mortgagee: ASTORIA FEDER/ NORTGAGE CORP.,
Recorded on June 10, 2003 As Jocument 0316126163

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows: PARCEL I: UNIT 161 C, IN WESTON COURTY AF J. MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 2, 3, AND OUT OT A IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LCTS 2 AND 3 AND PART OF OUTLOT A IN BRANDON GROVE, BEING A SUBDI /IS' ON OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHI' 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED LECEMBER 7. 1987 AS DOCUMENT 87647912 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL II: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 161C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850.

Permanent Real Estate Tax Number 02-15-201-035-1013, Commonly known as: 161 WEST BRANDON #C, PALATINE, IL 60067

Together with all rights and interest in the same and the premises therein described. To have and to Hold the same unto the Assignee, its successors and assigns forever.

By: Nancy Sczubleski
Assistant Secret
shereby certify that Nancy Sczubleski
ed before me this day and personally

ASTORIA FEDERAL MORTGAGE CORP

The Undersigned, a Notary Public in and for Lake County, State of Linko does hereby certify that Nancy Sczubleski the Assistant Secretary of ASTORIA FEDERAL MORTGAGE CORP appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this 1744 day of 30 1 2015.

Notary Public

OFFICIAL SEAL ANGELA HOFFENKAMP HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-16-2017

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1501790