

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **19518134002114464**
Tax ID: **20-02-103-057-1004**

Property Address:
3932 S Lake Park Ave Unit 2N
Chicago, IL 60653-4776

IL0v2-AM 33515149 E 7/20/2015 FNS0000

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KATHLEEN HOGAN, A MARRIED WOMAN MARRIED TO ROBERT A. VALENTE**

Date of Mortgage: **10/19/2007** Original Loan Amount: **\$282,600.00**

Recorded in Cook County, IL on: **10/24/2007**, book **N/A**, page **N/A** and instrument number **0729711099**

Property Legal Description:

STREET ADDRESS: 3932 S. LAKE PARK #2N CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-02-103-052-0000 PARCEL 1; UNIT NUMBER 2N IN 3932 S. LAKE PARK AVENUE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHERLY 13 FEET OF LOT 2, ALL IN LOT 3 AND THE NORTHERLY 1 3/4 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 7 IN CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2007 AS DOCUMENT NUMBER 0719415103; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4 AND STORAGE S-4 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED JULY 13, 2007 AS DOCUMENT NUMBER 0719415103.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 20 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: *Martha Correa*
Martha Correa, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 20 2015, by Martha Correa, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, on behalf of the corporation. He (she) is personally known to me or has produced _____ as identification.

Debora Patricia Marrero
Notary Public: Debora Patricia Marrero
My Commission Expires: 2/12/2018

