

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
4909 Savarese Circle  
Tampa, FL 33634  
813-615-3557

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 20211520366617150  
Tax ID: 25-32-208-029-0000

Property Address:  
12816 S Sangamon St  
Chicago, IL 60643-6625

IL002-AM 33514390 E 7/20/2015 FNS/000

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID M SCHLESSINGER, AN UN-MARRIED MAN**

Date of Mortgage: **10/12/2005** Original Loan Amount: **\$121,500.00**

Recorded in **Cook County, IL** on: **11/2/2005**, book **N/A**, page **N/A** and instrument number **0530640110**

Property Legal Description:

**LOT 11 IN BLOCK 5 IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 25-32-208-029**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 20 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS  
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: *Martha Correa*  
Martha Correa, Assistant Vice President

State of FL County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 20 2015, by Martha Correa, Assistant Vice President of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*Debora Patricia Marrero*  
Notary Public: Debora Patricia Marrero  
My Commission Expires: 2/12/2018

