

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **54617203089815530**  
Tax ID: **16-19-312-026-0000**

Property Address:  
**1812 Clinton Avenue**  
**Berwyn, IL 60402-1609**

IL0v2-AM 33514974 E 7/20/2015 FNS0030

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARGARITA GARCIA, A SINGLE WOMAN**

Date of Mortgage: **8/28/2007** Original Loan Amount: **\$292,600.00**

Recorded in Cook County, IL on: **9/19/2007**, book N/A, page N/A and instrument number **0726226079**

Property Legal Description:

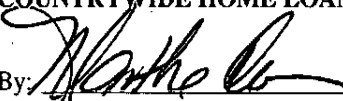
**THE NORTH 22 1/2 FEET OF LOT 5 AND THE SOUTH 15 FEET OF LOT 4 IN BLOCK 13 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SW 1/4 LYING NORTH OF THE SOUTH 1271. FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 121ST PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

# UNOFFICIAL COPY

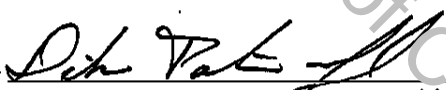
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 20 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS  
COUNTRYWIDE HOME LOANS SERVICING, LP**

By:   
Martha Correa, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 20 2015, by Martha Correa, Assistant Vice President of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Debora Patricia Marrero  
My Commission Expires: 2/12/2018

