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15203150150

Doc#: 1520315015 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2015 09:03 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

File Number: 137-294594

BLM Title Services, LLC
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

#1003246

THIS AGREEMENT, made and entered into this 23 day of JUNE, 2015, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **GIRISH BHAI PATEL**, 17 WOOD OAKS, SOUTH BARRINGTON, IL 60010 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3908 153RD PL., MIDLOTHIAN, IL 60445 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

S yes
P yes
S N
M N
SC yes
E yes
INT yes

Buyer's Acknowledgement: Girish Patel
GIRISH BHAI PATEL

REAL ESTATE TRANSFER TAX		21-Jul-2015	
	COUNTY:		0.00
	ILLINOIS:		0.00
	TOTAL:		0.00

28-14-102-016-0000 | 20150601697538 | 0-107-432-832



VILLAGE OF MIDLOTHIAN
Real Estate Payment Stamp
2642

CLERK REVIEWED RJ

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered in the present of:

Secretary of Housing and Urban Development

By: Contractor for CLOPC-23632

[Handwritten Signature]
[Handwritten Signature]

of HUD by: [Handwritten Signature]
for the United States Department of Housing and Urban Development, an agency of the United States of America

“EXEMPT” under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

6/23/15
Date Buyer/Seller or Representative

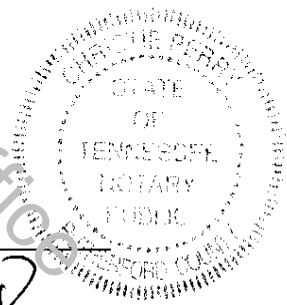
STATE OF Tennessee SS.
COUNTY OF Davidson

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William Johnson, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date June 19, 20 15, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of Hometeles HUD’s delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19 day of June, 2015.

[Handwritten Signature]
Notary Public

My Commission Expires: 7/8/2018



Prepared By and Mail To:
BLM Title Services, LLC
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
GIRISH BHAI PATEL
17 WOOD OAKS
SOUTH BARRINGTON, IL 60010

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

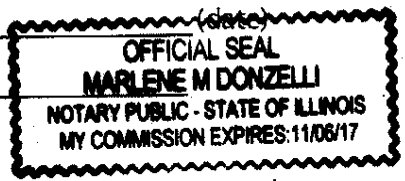
Date: 6/23/15

Signature: [Handwritten Signature]
Grantor

Grantor

Subscribed and Sworn before me on 6/23/15 (date)

[Handwritten Signature]
Notary Public



The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

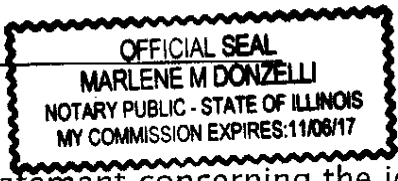
Date: 6/23/15

Signature: [Handwritten Signature]
Grantee

Grantee

Subscribed and Sworn before me on 6/23/15 (date)

[Handwritten Signature]
Notary Public



NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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EXHIBIT A:

LOT 20 IN BREMEN SHIRE ESTATE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREOF THE SOUTH 40 ACRES OF THE NORTH 60 ACRES) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 28-14-102-016-0000
3908 153RD PL., MIDLOTHIAN IL 60445

Property of Cook County Clerk's Office