## UNOFFICIAL

1520316019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/22/2015 11:57 AM Pg: 1 of 3

Account No.: MIN100196399004061691

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Darshini Kansara Dovenmuehle Mortgage Inc. 1 Corporate Stive, Suite 360 Lake Zurich, IL 60047-8924

### AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, inc.

1453125729 HANKEY

Lender Id:

## SATISFACTION

As of June 15, 2015

NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, KNOWN ALL MEN BY THESE PRESENTS that INC., AS NOMINEE FOR ALLIANT CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, da es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICK HANKEY AND SARAH HANKEY, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: GUARANTEED RATE, INC.

Principal sum of \$478,400.00

324926077 in Book N/A Dated: 08/05/2013 and Recorded 09/06/2013 as Document No. Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 14-07-325-049-1003

Property Address: 4844 N DAMEN AVE UNIT 3 CHICAGO, IL 60625

PROTECTION OF THE FOR THE FILED RELEASE SHALL BEREGISTRAR OF RECORDER OR THE IN WHOSE OFFICE TITLES MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL CC

## **Exhibit A - Legal Description**

### PARCEL 1:

UNIT NUMBER 3 IN THE 4844 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 6 IN BLOCK 2 IN CULVER'S PARK, BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS NUMBER 0633817153; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SPONS COOK COUNTY CLOTHER CONTRICTOR AS DOCUMENT NUMBER 0633817153

PIN 14-07-525-049-1003

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.C. 2026, FLINT, MI 48501-2026

ву:

JERROLD ANDLESON VICE PRESIDENT

STATE OF COUNTY OF

Sworn to and subscribed on the compy of the compy of personally appeared to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: (7/2)+2016

DORA REYES

, FICIAL SEAL

No ary Pt Ditc - State of Illinois

tv Com. aission Expires

...av 22, 2016

SOM CO