

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1520319029 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2015 09:50 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
7453 S 86TH AVE,  
JUSTICE, IL, 61458

PROPERTY ID #: 18-26-109-016

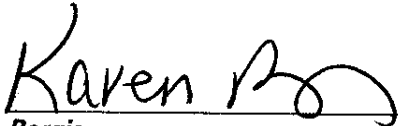
## RELEASE OF MORTGAGE

A certain Mortgage dated 07/14/2012, was made by WALDEMAR CHOWANSKI, ZOFIA RABTANSKA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1227539073, Book No. NA, Page No. NA in the amount of \$94,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

JUL 09 2015

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_

Karen

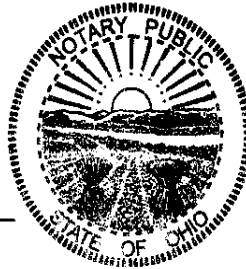
Borgia  
Asst. Vice President

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JUL 09 2015, before me, the undersigned, a Notary Public in said State, personally appeared Karen Borgia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STEPHANIE KIBLER  
Notary Public, State of Ohio  
My Commission Expires  
November 28, 2016

ACCOUNT#: 021-01-16275147

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 23 IN KURR'S SUBDIVISION OF PARTS OF LOTS 6 AND 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 18-26-109-016

WALDEMAR CHOWANSKI AND ZOFIA RABTANSKA, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

7453 SOUTH 86TH AVENUE, JUSTICE IL 60458

Loan Reference Number : ID2016275147/ID2016275147766191163

First American Order No: 45665728

Identifier:



Cook County Clerk's Office