UNOFFICIAL COPY

Doc#: 1520322041 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karer: A. Yarbrough

Cook County Recorder of Deeds
Date: 07/22/2015 10:28 AM Pg: 1 of 2

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

RELEASE OF LIEN

For valuable an sideration, the receipt of which is hereby acknowledged, the claimant, ALDEN-TOWN MANOR REHABLITATION AND HEALTH CARE CENTER, INC., of Chicago, Illinois, Cook County, hereby releases its claim for lien against FRANCISCO AVILA AND GUADALUPE AVILA and against the Real Estate (described in Exhibit A attached hereto), said Lien having been filed with the Cook County Recorder of Deeds as Document No. 0707460047 on March 15, 2007.

PIN:

16-34-202-044-0000

Common Address:

3150 S. Karlov, Chicago, Illinois

Dated: June 15, 2015

ALDEN-TOWN MANOR
REHABILITATION AND HEALTH

CARE GENTER, INC.

Joan Carl, Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, JOAN CARL, being first duly sworn on oath, depose and state that I am the VICT PRESIDENT of ALDEN-TOWN MANOR REHABILITATION AND HEALTH CARE CENTER, INC., and I am authorized to execute this Release of Lien on behalf of ALDEN-TOWN MANOR REHABILITATION AND HEALTH CARE CENTER, INC., that I have read the foregoing and know the contents thereof, and that the statements contained therein are true.

JOAN CARL

SUBSCRIBED AND SWORN to

Before this *le* day of

, 2015

Notary Public

"OFFICIAL SEAL"
MARINA A. VAMVAKOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/2017

bm

1520322041 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 31 IN MAZE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office