

Doc#: 1520333074 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2015 02:31 PM Pg: 1 of 8

### THIS DOCUMENT WAS PREPARED BY:

Legal Department Illinois Housing Development Authority 401 N. Michigan, Suite 700 Chicago, Illinois 60611

## AFTER AECORDING THIS DOCUMENT SHOULD

BE RETURNED TO:

Illinois Housing, Development Authority 401 N. Michigan, Stute 700 Chicago, Illinois 60611 Attention: Hardest Hit Fund

No.
, Illinois

Illinois Hardest Hit Fund Homeowner Emergency Loan Program

(The Above Space for Recorder's Use Only)

#### RECAPTURE AGREEMENT

AHIS KECA	PTURE AGREE	MENT (this "Agi	reement") dat	ted as of the <u></u>	day of
Hugust	20 <u>14</u> , made	by Guadalupe	Martinez		and
7, 20	, , , , , , , , , , , , , , , , , , ,		Single	(the "C	wner")
whose address is	3039	S. Avers, Chicago		, Illinois, in favo	or of the
<b>ILLINOIS HOUSIN</b>	G DEVELOPMI	ENT AUTHORIT	TY (the "Auth	iority") a body pol	itic and
corporate established	pursuant to the Ill	inois Housing Dev	velopment Ac	t, 20 ILCS 3805/1	et seq.,
as amended from time	to time (the "Ac	t"), and the rules p	promulgated u	ınder the Act, as a	mended
and supplemented (th	ne "Rules") who	se address is 401	North Mich	nigan Avenue, Sui	ite 700,
Chicago, Illinois.					

#### WITNESSETH:

	WHEREAS, the O	wner is the owner of the fee estate of that certain real property	which
is	commonly known as	3039 S. Avers, Chicago	Illinois



and all the improvements now or hereafter located thereon and which is legally described on **Exhibit A** attached to and made a part of this Agreement (the "Residence"); and

WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b) eighteen (18) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WHEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Promissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreemen', the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHEREAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

1. <u>Incorporation</u>. The foregoing recitals are made repart of this Agreement.

### 2. Recapture.

- a. As a condition to the Authority's making of the Forgivable Lean, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparaging b. b. below) if one or more of the following events (each such event is called a "Recapture Lyant") occurs before the Termination Date (as defined in Paragraph 3 below):
  - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
  - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
  - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

- (v) a transfer to a spouse as a result of a divorce;
- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does **not** include a refinancing that increases the outstanding balance (1) he first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- If a Recapture Event occurs during the first sixty (60) months after the date of this Agreement, the Owner shall pay to the Authority the entire Forgivable Loan amount ("First Five Year Payment"). Thereafter, i a Recapture Event occurs after the first sixty (60) months, but before the Termination Date, the Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th cf that amount for each full month the Owner has occupied the Residence after the fifth (5<sup>th</sup>) anniversary of the date of this Agreement(the "Second Five Year Payment") (the "First Five Year Paym at" or the "Second Five Year Payment", as the case may be, shall be collectively referred to herein as the "Repayment Amount"). Notwithstanding the foregoing, (i) if the Repayment Amount is greater than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no Ne. Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agriculent, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customary closing costs and expenses less (i) the amount of any documence capital improvement costs to the Residence incurred by the Owner, and (ii) the Owner's initial contribution to the cost of acquiring the Residence.
- 3. Covenants to Run With the Land; Self-Operative Termination Provision. This Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for ten (10) years from the date of this Agreement (the "Termination Date"); provided, however: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyance or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; (c) if any Permitted Transfer occurs; or (d) if a Permitted Refinancing occurs, this Agreement shall automatically terminate and shall be deemed to have been released and this release provision shall be self-operative without the need, necessity or requirement for the Authority to record a written release or termination of this Agreement.
- 4. Event of Default. The following shall constitute a default under this Agreement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as

determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:

- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;
- **b.** Refuse to subordinate this Agreement to any subsequently recorded document or lien; and/or
- c. For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- 5. <u>Amendment</u>. This Agreement shall not be altered or amended without the prior written approval of the Authority.
- 6. Partial Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- 7. Gender. The use of the plural in this Agreement shall include the singular, the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
- 8. <u>Captions</u>. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the agreement.
- 9. WAIVER OF JURY TRIAL. THE PARTIES WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY FITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WHAT! OF VER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS AGREEMENT.

[Signature Page Follows]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date and year first above written.

Lucal aluxe marking

Printed Name:

Printed Name:

COOK COUNTY

OF DEEDS

RECORDER OF DEEDS
SCANNED BY

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
Oook COUNTY )
I, Da cociet He constructed a Notary Public in and for said county and state, do hereby certify that Guado are Marking is personally known to me to
be the 3.70°; person whose name is subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that signed and delivered the said instrument as has free
and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this day of / Liques, 20_1.
Given under my hand and official seal, diss day of // (4005), 20_1.9
M. Herrard
Notary Public
My commission expires:
OFFICIAL SEAL MARGARET HERNANDEZ
NOTARY PUBLIC, STATE OF 11/04/2015 My Commission Expires 11/04/2015
O <sub>x</sub>

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STATE OF ILLINOIS

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **Legal Description**

LOT 29 IN SHERIDAN'S SUBDIVISION OF BLOCK 16 IN GOODWIN. BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE THE TH.

COOK COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

3039 S. Avers
Chicago, IL 60623

Permanent Index No.:

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