

# UNOFFICIAL COPY

Recording Requested By:  
JPMORGAN CHASE BANK N.A.

When Recorded Return To:  
RECORD & RETURN TO \* 24783  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
48897065-IL550-Cook County Rec



Doc#: 1520339091 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2015 02:00 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #: 100515563-1 "3508-15 SACRAMENTO LLC" Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 3508-16 SACRAMENTO LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/14/2014 Recorded: 05/21/2014 as Instrument No.: 1414157022, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13243040440000, 13-24-304-042, 13-24-304-043, 13-24-304-045, 13-24-304-046  
Property Address: 3508, 3514 AND 3516 N SACRAMENTO AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

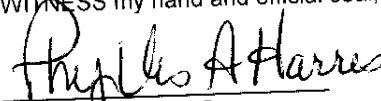
JPMORGAN CHASE BANK, N.A.  
On June 30th, 2015

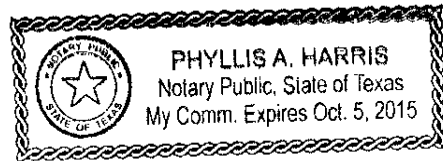
By:   
SHABINA LAKHANI, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Tarrant

On June 30th, 2015, before me, PHYLLIS A HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared SHABINA LAKHANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PHYLLIS A HARRIS  
Notary Expires: 10/05/2015



(This area for notarial seal)

Prepared By: Wanda Cunningham, JPMORGAN CHASE BANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732

\*WC\*WCWAMC\*06/30/2015 08:00:48 AM\* WAMC01WAMC000000000000000078326\*ILCOOK\* 100515563-1 ILSTATE\_MORT\_REL\*\*WCWAMC\*

3  
P  
S  
M  
SC  
E  
INT

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

THE SOUTH 25 FEET OF THE NORTH 125.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 25 FEET OF THE NORTH 100.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE SOUTH 25 FEET OF THE NORTH 75.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 25 FEET OF THE NORTH 50.00 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THE NORTH 25 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 3508-16 North Sacramento Avenue, Chicago, IL 60618  
Tax Number: 13-24-304-042

Property address: 3508-16 North Sacramento Avenue, Chicago, IL 60618  
Tax Number: 13-24-304-043

# UNOFFICIAL COPY

Property address: 3508-16 North Sacramento Avenue, Chicago, IL 60618  
Tax Number: 13-24-304-044

Property address: 3508-16 North Sacramento Avenue, Chicago, IL 60618  
Tax Number: 13-24-304-045

Property address: 3508-16 North Sacramento Avenue, Chicago, IL 60618  
Tax Number: 13-24-304-046

Property of Cook County Clerk's Office