

UNOFFICIAL COPY

102



SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION

Doc#: 1520441047 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2015 02:40 PM Pg: 1 of 4

First American Title
Order # 2581245

Preparer File: REO IL 144015
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Ksenia McAllister and Brian McAllister of 1587 Brookside Dr, Hoffman Estates, IL. 60169 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, to wit:

***AS TENANTS BY THE ENTIRETY**

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 07-08-305-019-0000 Vol. 0187

Address(es) of Real Estate: 1587 Brookside Drive
Hoffman Estates, IL 60169

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

1 day of July, 2015

Fannie Mae A/K/A Federal National Mortgage Association

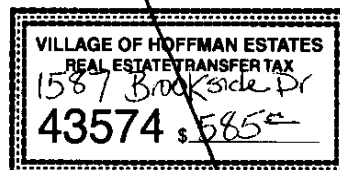
By:

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER TAX 15-Jul-2015

	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

07-08-305-019-0000 | 20150701605708 | 0-129-649-536



S
P
S
SC
INT



First American
Title Insurance Company

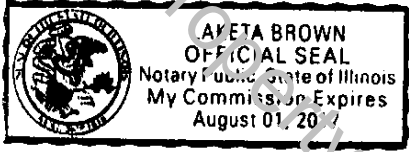
Special Warranty Deed - Corporation

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of July, 2015.



[Signature]
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.

Dated: 7-1-15
[Signature]
Signature of Buyer, Seller, or Representative

Prepared by: Kenneth J. Johnson
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606

Mail to:
Ksenia McAllister and Brian McAllister
1587 Brookside Dr
Hoffman Estates, IL. 60169

Name and Address of Taxpayer:
Ksenia McAllister and Brian McAllister
1587 Brookside Drive
Hoffman Estates, IL 60169

CLERK OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Exhibit "A" – Legal Description

LOT 20 IN BLOCK 5 IN MOON LAKE TRAILS UNIT NUMBER 4 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

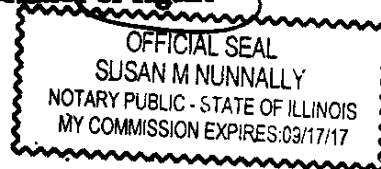
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated July 15, 2015

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said agent
This 15 day of July, 2015
Notary Public [Signature]

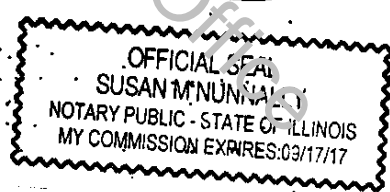


The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date July 15, 2015

Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me
By the said agent
This 15 day of July, 2015
Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)