UNOFFICIALICOPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 1520442006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/23/2015 09:53 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

	KNOW ALL MEN BY THESE, PRESENTS, that HealthCare Associates Credit Union of the County of			
	DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage			
	hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt			
	whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:			
Ф	MARTIN M SOBEY AND RENATA J SOBEY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY			
8	THEY			
	heirs, legal representatives and assigns, all the right life, interest, claim or demand whatsoever THEY			
_	may have acquired in, through or by a certain mortgag; bearing date the 15TH day of AUGUST 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document			
O				
ナ	No. 1426135040 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:			
50 600	LOT 11 IN BLOCK 30 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A			
ĕ	SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF			
$\overline{}$	THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, A.L. IN TOWNSHIP 41			
O	NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.			
W				
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	3 .			
	NORTH, RANGE 11, EAST OF THE HIND I KINGII AE MEMBANA, INC.			
	together with all the appurtenances and privileges thereunto belonging or appertaining.			
	Permanent Real Estate Index Number(s): 08-11-423-002-0000			
	Address of premises: 305 W MANAWA TRAIL MT PROSPECT, IL 60056			
	Witness hands and seal this 17TH day of JUNE , 2015			
	The second state of the se			
	JUMYW M			
	Jean Morris - Lending Manager			
	Tail. Need			

Todd J. Niedermeler - Senior VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS				
COUNTY OFDUPAG	3E	_		
CHRISTINE OLIVER		, a notary public in ar	nd for said County, in the State	
aforesaid DO HEREBY CERTIFY that	Jean Morris perso	nally known to me to b	e the	
Lending Manager of HealthCare A	ssociates Credit Union, an I	llinois corporation, and	Todd J. Niedermeier	
personally known to me to be the se			illy known to me to be the same	
persons whose names are subscribe	persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally			
acknowledged that as such Lending	acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the			
said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
90				
GIVEN under my hand and official se	eal, this <u>17TH</u>	day of <u>JUNE</u>	<u>, 2015 </u>	
My commission expires: 01/06/201	4			
wy commission expires.	Ox	m car	W	
		HRISTINE OLIVER	NOTARY PUBLIC	
	0/			
OFFICIAL SEAL	4			
CHRISTINE OLIVER	RELE/ISE			
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/08/2018	By Cerpo	ration		
HEALTHCARE ASSOCIATES CREDIT UNION				
1151 EAST WARRENVILLE FOAD				
NAPERVILLE, IL 60563				
то				
ATTORNEY'S TITLE GUARANTY FUND				
1 S WACKER DR. 24TH FLOOR				
CHICAGO, IL 60606				
			Office	
	T HARR	0		
	MAIL T			
	_ Martin + 1	rawa Trail Ju 60056		
	305 Mar	rawa Trail		
	M+ Prospect	JIL 60056		
	♥	•		