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Recording Requested By: MB FINANCIAL BANK, N.A.

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177



Doc#: 1520419000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/23/2015 09:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. 150/08010195 "GIANNI" Lender ID:43001/850978564 Cook, Illinois PIF: 07/09/2015 MIN #: 100155900031312145 \$185: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the. Mo tgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns holder of a certain mortgage, made and executed by ANGELO GIANNI, AN UNMARRIED MAN, originally to HARTFORD FINANC!AL SERVICES INC., in the County of Cook, and the State of Illinois, Dated: 01/23/2014 Recorded: 02/06/2014 in Book Ree', Liber: N/A Page/Folio: N/A as Instrument No.: 1403756046, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, M 48501-2026

Legal: LOT 4 IN RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14314270260000

Property Address: 1809 W WABANSIA AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns On July 15th, 2015

AMY JO SPINKS. Vice-President

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1520419000 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Clinton**

On July 15th, 2015, before me, JOSHUA DAVID STRAIGHT, a Notary Public in and for Clinton in the State of Ohio, personally appeared AMY JO SPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSHUM DAVID STRAIGHT Notary Expires: 05/03/2020

JOSHUA DAVID STRAIGHT Notary Public, State of Ohio My Commission Expires: May 3, 2020 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

2251 Rom.

Of Cooperation of Columnia Clarks Office Cathy Fawley, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177