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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1520439011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2015 08:46 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PIOTR STOLARCZYK AND JADWIJA MIROWSKI to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated October 30, 2004 and recorded on November 24, 2004, in Volume/Book, at Page, and/or as Document 0432916026 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached


TAX/PIN: 06-22-303-036-1100

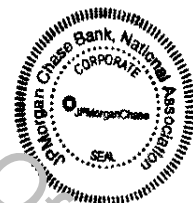
Property Address: 29 ADAMS CT UNIT B, STREAMWOOD, IL 60107-2327

MODIFICATION AGREEMENT FROM PIOTR STOLARCZYK AND JADWIJA MIROWSKI TO WASHINGTON MUTUAL BANK, FA DATED APRIL 15, 2006, RECORDED MAY 10, 2006, DOCUMENT 0613015184 BEING INCREASED BY 25,258.00 TO FORM A SINGLE LIEN OF 75,258.00.

Witness the due execution hereof by the owner and holder of said mortgage on July 17, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


EDNIQUE WILLIAMS
Vice President



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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 17, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400675312
Outbound Date: 07/22/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 00419400675312

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
UNIT 19-4 IN MANORS OF OAK KNOLL CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89411040 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office