

# UNOFFICIAL COPY

Doc#: 1520547042 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/24/2015 09:36 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, C. R. LAURENCE CO., INC., subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: UNIVERSITY OF CHICAGO, THE, (owner), W.E. O'NEIL CONSTRUCTION CO. (contractor), GLASS MANAGEMENT SERVICES, INC. DBA U.S. ARCHITECTURAL GLASS & METAL (subcontractor) and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for FIVE THOUSAND, FOUR HUNDRED SIXTY NINE AND 98/100 DOLLARS (\$5,469.98) on the following described property, to wit:

PARCEL: See Attached Exhibit A.

P.I.N. (s): #20-14-110-001-0000; 20-14-110-017-0000

which property is commonly known as UNIVERSITY OF CHICAGO WILLIAM ECKHARDT RESEARCH CENTER (WERC), 5640 S ELLIS AVE, CHICAGO, ILLINOIS; which claim for lien was recorded in the office of the COOK County Recorder in Chicago, Illinois as Document No. 1518257173 on July 1<sup>st</sup>, 2015.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21 day of JULY, 2015.

C. R. LAURENCE CO., INC.

By: 

MR. ANDREW SPOONER - DIRECTOR OF FINANCE

This instrument was prepared by and  
after recording should be mailed to:

MR. ANDREW SPOONER, C. R. LAURENCE CO., INC., c/o Administrative Agent, P. O. Box 241566, Cleveland, OH 44124  
(Ref. our file L600534)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

### Verification

The undersigned, MR. ANDREW SPOONER - DIRECTOR OF FINANCE, being first duly sworn, on oath deposes and states that he/she is an authorized representative of C. R. LAURENCE CO., INC, that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

  
MR. ANDREW SPOONER - DIRECTOR OF FINANCE

SUBSCRIBED and SWORN to  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 2015

Signature \_\_\_\_\_ (Seal)  
Notary Public

My commission expires: \_\_\_\_\_

(Ref. our file L600534)

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

21 day JUN 20 15, by  
(1) Andrew Spomer

Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

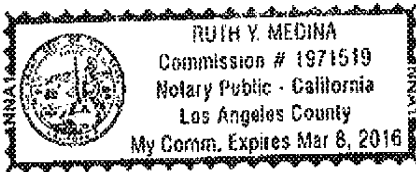
(2) \_\_\_\_\_

Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature \_\_\_\_\_

Signature of Notary Public



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## Exhibit A

Lots 1 to 50, both inclusive, in Block 8 in the Subdivision (by Mc Kitchan and Mason) of the West 1/2 of the Northwest 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

Property of Cook County Clerk's Office