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Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 24213340758813729

Tax ID: 16-09-312-001-0000

Property Address:

5257 W Fulton Street
Chicago, IL 60644-2416

IL0v2-AM 33514550 E 7/21/2015 FNS063

Doc# 1520547023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 08:50 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS
AND ASSIGNS**

Borrower(s): **AMOB EKWUEME, MARRIED**

Date of Mortgage: **4/10/2006** Original Loan Amount: **\$337,500.00**

Recorded in Cook County, IL on: **5/15/2006**, book N/A, page N/A and instrument number **0613535134**

Property Legal Description:

LOT 1 RESUBDIVISION OF LOTS 12 TO 22 INCLUSIVE IN BLOCK 2 IN JEROME BATES SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 16-09-312-001-0000 VOL. 0550 PROPERTY ADDRESS: 5257 WEST FULTON STREET, CHICAGO, ILLINOIS 60644

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 21 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**


By:

Martha Correa, Assistant Vice President

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUL 21 2015**, by **Martha Correa**, Assistant Vice President of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: _____
My Commission Expires: **Debora Patricia Marrero**
2/12/2018

