

# UNOFFICIAL COPY

Doc#: 1520547156 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2015 11:13 AM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0055905721

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JANET SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/22/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0021420718**.

Modification: DATED 07/08/2009 RECORDED 05/10/2012 INST 1213119061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN H.J. MCELHINNY'S SECOND ADDITION TO SOUTHTOWN, A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1,2,4,5,7 AND 8 IN FIREMAN INSURANCE COMPANY'S ADITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-13-430-005-0000

Property is commonly known as: 11017 S CAMPBELL, CHICAGO, IL 60655.

Dated this 22nd day of July in the year 2015

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION



JESSICA BARRERES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 392256576 \_\_ DOCR T1715070318 [C-1] ERCNIL1




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Loan #: 0055905721

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2015, by Jessica Barreres as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 392256576 \_\_ DOCR T1715070318 [C-1] ERCNIL1



\*D0011522483\*

Property of Cook County Clerk's Office