

UNOFFICIAL COPY

Doc#: 1520547223 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 12:11 PM Pg: 1 of 2

Prepared by: *Pessica*
Timios, Inc. *Kotres*
5716 Corsa Ave., Suite 102
Westlake Village, CA 91362

Record and Return to:
TIMIOS, INC.
5716 CORSA AVE., SUITE 102
WESTLAKE VILLAGE, CA 91362
Loan: 1112350 *A*
MIN#1002610-2020054648-9
SIS#1-888-679-6377
1411-22-20-441-014-0000
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS

Residing or located at P.O. Box 2026, Flint, MI 48501-2026, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY CORPORATION, residing or located at: 4425 PONCE DE LEON BLVD 4TH FLOOR, CORAL GABLES, FL 33146, herein designated as the assignee, the mortgage executed by ANDREW R HOINACKI AND NANCY J HOINACKI, recorded in COOK County, IL, at book/page 632205422, encumbering the property more particularly described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 16 FEET OF LOT 14 AND THE NORTH 29.0 FEET OF LOT 15 IN BLOCK 2 IN ALSTON'S SUBDIVISION OF THE WEST 1437 ACRES OF LOT 16 IN THE COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ANDREW R HOINACKI AND NANCY J HOINACKI, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM SANDRA M LEYA, A SINGLE PERSON, NEVER MARRIED RECORDED 12/07/1993 IN 03000456, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

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Commonly know as: 524 LEDOCHOWSKI ST, L EMONT, IL 60439-4023
together with the note and each and every other obligation described in said mortgage and the money due
and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the
undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be
signed by its proper corporate officers and its corporate seal to be hereto affixed, this 17 day of
July, 2015.
Loan: 112350


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA,
INC., ITS SUCCESSORS AND ASSIGNS**

BY: [Signature] DAVID BRIGGS
PRINT NAME:
TITLE: ASSISTANT SECRETARY

STATE OF Florida
COUNTY OF Miami-Dade

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county
and state, on this the 17 day of July, 2015, within my jurisdiction, the within
named David Briggs who is personally known to me and who acknowledged to
me that he/she is Assist. Secretary and that for and on behalf of **MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE
LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS**, a not as its act and deed
he/she executed the above and foregoing instrument, after first having been duly authorized by
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS**, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 17 day of
July, 2015.

[Signature]
NOTARY PUBLIC
 Roy M. D'Erminio
COMMISSION # EE656793
EXPIRES: DEC. 06, 2016
WWW.AARONNOTARY.com