## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1520549252 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2015 11:29 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MANUEL ROMERO AND CONSUELO ROMERO to BANK ONE, N.A., dated 12/09/2003 and recorded on 02/03/2004, in Book N/A, at Page N/A, and/or Document 0403422052 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE EAST 5 FEET OF LOT 29 LOT 30 AND THE WEST 1/2 OF LOT 31 IN BLOCK 5 IN W D NURDOCK'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIZ 58 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO'S

Tax/Parcel Identification number: 19-23-330-069-0000,19-23-330-059-0000

Property Address: 3736 W 71ST STREET CHICAGO, IL 66529

Witness the due execution hereof by the owner and holder of said mor gr ge on 07/23/2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Quachita

John Office On 07/23/2015, before me appeared Arcola Freeman, to me personally known, who did say that h 23 e the Vice President of JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511470477

MIN:

MERS Phone (if applicable): 1-888-679-6377