## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1520549205 Fee: \$52.00

Date: 07/24/2015 11:18 AM Pg: 1 of 3

Loan #: 0619102932

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AUDREY REED AND LARRY REED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEND AMERICA, ITS SUCCESSORS AND ASSIGNS hearing the date 04/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0914615000.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-25-403-017-0000

Property is commonly known as: 7557 SOUTH MERIL' A VENUE, CHICAGO, IL 60649.

Dated this 22nd day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEND AMERICA, ITS SUCCESSORS AND ASSIGNS Jany Cl

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 26603214 @@ 100286220090309227 MERS PHONE 1-888-679-6377 DOCR T22150 2912

\*D0011538862\*

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Loan #: 0619102932

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEND AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

100286220090309221 MERS PHONE 1-888-679-6377 DOCR T2215072912 [C-2] ERCNIL1





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Loan No: 0619102932

#### 'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/04/2002 AND RECORDED 01/31/2002 AS INSTRUMENT NUMBER 0020129811 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LEGAL DESCRIPTION: LOT 25 AND THE SOUTH 11 FEET OF THE LOT 26 IN BLOCK 1 IN BINFORD'S SUBDIVISION OF BLOCK 1 IN CAROLYN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

