

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1520549381 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2015 01:25 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**MANJUNATHA**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR BCAPB LLC TRUST 2007-AB1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-A(1)**, 1761 E. ST. ANDREWS PLACE, SANTA ANA, CA 92705. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$131000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/18/2006** and recorded on **02/06/2007**, as Instrument No. **0703736044**, in Book No. , at Page No. .

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE NORTH 10 FEET OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 'E' IN NEW ROSELAND SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #10155679.**

Property Address: **12877 SOUTH GREEN STREET CHICAGO, IL 60643**

Parcel Identifier No: **25-32-213-054-0000**

Original Mortgagor: **WILLIAMETTA GOODEN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date: **07/23/2015**

**WELLS FARGO BANK, N.A.**

By: *Michelle Erwin*

**MICHELLE ERIN WIHREN, Vice President Loan Documentation**

STATE OF MN }  
COUNTY OF Dakota } ss.

On **07/23/2015**, before me, **ANDREW M. APPLEQUIST** a Notary Public, personally appeared **MICHELLE ERIN WIHREN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Andrew M. Applequist*

**ANDREW M. APPLEQUIST**, Notary Public  
My Commission Expires: **01/31/2017**

