

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000143807
ROBERT L GRIFFIN III
PO Date: 07/17/2015

Doc#: 1520549328 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 01:10 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT L GRIFFIN III AND MIKI L NAVARRO, HUSBAND AND WIFE, NOT AS JOINT TENANTS BUT AS
TENANTS BY THE ENTIRETY**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 31, 2011** calling for
the original principal sum of dollars (**\$220,500.00**), and recorded in Mortgage Record , page and/or instrument #
1126619009, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

18120 WATERSIDE CIR, ORLAND PARK IL - 60467
Tax Parcel No. **27-31-406-025-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **July, 2015**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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ROBERT L GRIFFIN III

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **July, 2015** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

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ROBERT L GRIFFIN III

8000143807

PO Date: **07/17/2015**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THE NORTHWESTERLY 27.50 OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE E MOST NE CORNER OF SAID LOT 228; THENCE S30°53'17"W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N59°06'43"W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING; THENCE S63°01'16"W, 80.00 FEET; THENCE N26°58'44"W 131.00 FEET; THENCE N63°01'16"E, 80.00 FEET; THENCE E S26°58'44"E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SW 1/4 AND PART OF THE SE 1/4 OF SECTION 31, TOWNSHIP 36 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.