

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1520555047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 10:06 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALVANO VALDIVIA AND ELIZABETH VALDAVIA** to **BANCGROUP MORTGAGE CORPORATION**, dated **05/21/2009** and recorded on **06/08/2009**, in Book N/A, at Page N/A, and/or Document **0915955021** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **24-14-316-082-0000**

Property Address: **11031 S LAWNDALE AVE CHICAGO, IL 60655**

Witness the due execution hereof by the owner and holder of said mortgage on 07/22/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **07/22/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1878254718

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1878254718

EXHIBIT A

THE NORTH 40 FEET OF THE WEST HALF OF THAT PART OF BLOCK 15 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK, THENCE RUNNING NORTH 299.85 FEET, ALONG THE EASTERLY LINE OF SAID BLOCK TO THE NORTHEAST CORNER THEREOF, THENCE WEST ALONG THE NORTHERLY LINE OF SAID BLOCK, 328.43 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF SAID BLOCK, 328.40 FEET WEST OF THE POINT OF BEGINNING; THENCE EASTERLY 328.40 TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID NORTH 40 FEET, THAT PART THEREOF FALLING WITHIN THE WEST 33 FEET OF SAID BLOCK 15)

Property of Cook County Clerk's Office