

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1520555053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 10:08 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES F KARELA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **12/16/2005** and recorded on **01/17/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0601742063** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-05-121-036-1007**

Property Address: **6100 N GLENWOOD AVENUE, UNIT 1 CHICAGO, IL 6066**

Witness the due execution hereof by the owner and holder of said mortgage on **07/22/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **07/22/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1022346282

MIN: **100120001000301359**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1022346282

EXHIBIT "A"

UNIT NUMBERS 1 AND P2 IN THE GLENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 159 AND 160 IN KRANSZ' FIRST ADDITION TO EDGEWATER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 38.3 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9750518; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office