

UNOFFICIAL COPY

Doc#: 1520555037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 10:05 AM Pg: 1 of 3

Prepared by and
When Recorded Mail To:

PSB Credit Services, Inc.
Arlene Mulder
PO Box 38
Prinsburg MN 56281
320.978.6351

ASSIGNMENT OF MORTGAGE

FIRST MIDWEST BANK, ("Assignor"), having an address of One Pierce Plaza, Suite 1500, Itasca, IL 60143, the holder of that certain Mortgage dated March 26, 2003, granted by FIRST MIDWEST BANK, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE U/T/A DATED DECEMBER 1, 1986 AND KNOWN AS TRUST #2950 in favor of the Assignor, recorded in the Recorder of Deeds of Cook County, Illinois, on September 16, 2009 in Document # 0925946014 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, together with all obligations, promissory notes and claims secured thereby, to PSB CREDIT SERVICES, INC. ("Assignee") with an address of 508 Third Street, Prinsburg MN 56281.

Legal Description: See Exhibit "A".

This Assignment is made without recourse, representations or warranties of any kind or nature, except as set forth in that certain Loan Sale Agreement by and between Assignor and Assignee or its predecessor in interest, dated on or about June 9, 2015.

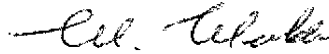
IN WITNESS WHEREOF, Assignor has duly executed this Assignment to be effective as of July 13, 2015.

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FIRST MIDWEST BANK

By: PSB CREDIT SERVICES, INC.
Its: Attorney-in-Fact



Myron Mulder, President

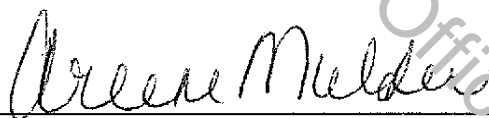
ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF KANDIYOHI

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared **Myron Mulder, President of PSB Credit Services, Inc.** and being solely sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal this 13th day of July, 2015.



Notary: Arlene Mulder
Notary Public for the State of Minnesota

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EXHIBIT A

That part of the North 20 rods of the East 80 rods (except the West 366.5 feet thereof), of the Northeast 1/4 of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian boundary line, and (Except that part bounded and described as follows: Commencing at the Northeast corner of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian; thence South along the East line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian, a distance of 50 feet; thence West along a straight line, 50 feet, being perpendicular to the East line of Section 33, for a Point of Beginning; thence South along a straight line, a distance of 287.09 feet to a point, being 50 feet West of the East line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian, and a distance of 337.09 feet, South of the North line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian [as measured at right angles thereto]; thence West along the South line of the North 20 rods of the East 80 rods of the Northeast 1/4 of Section 33, a distance of 218 feet; thence in a Northeasterly direction, for a distance of 246.35 feet to a point, being 60 feet West of the East line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian, and a distance of 205.09 feet South of the North line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian [as measured at right angles thereto]; thence North along a straight line, parallel with the East line of Section 33, a distance of 155.09 feet to a point, being 50 feet South of the North line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian, and 60 feet West of the East line of Section 33, Township 36 North, Range 13 East of the Third Principal Meridian [as measured at right angles thereto], thence East along a straight line for a distance of 10 feet, to the Point of Beginning); (and Except that part

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PIN: 28-33-201-008.000