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When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1520555167 Fee: \$52.00

Date: 07/24/2015 10:47 AM Pg: 1 of 3

Loan #: 0005053264

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MILAN POPOVIC AND LEIGH F. POPOVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/27/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1227857271**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-17-119-039-1001

Property is commonly known as: 1519 W. SUNNYSIDF. AVE APT 2, CHICAGO, IL 60640.

Dated this 22nd day of July in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE CH

KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 392100286 -@ 100196399002787552 MERS PHONE 1-888-679-6377 DOCR T221507)913

D0011538995

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2015, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100196399002787552 MERS PHONE 1-888-679-6377 DOCR T2215070913 [C-2] ERCNIL1





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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1519-2 IN SONATA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 23 AND 24 IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 2001 AS DOCUMENT 0010927983; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010927963.

