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Doc#. 1520555205 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2015 11:08 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0624387726

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIELLE COLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS hearing the date 03/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0808126048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-10-304-020-0000

Property is commonly known as: 5203 S INDIANA AVEUNIT 2, CHICAGO, IL 60615.

Dated this 22nd day of July in the year 2015 NATIONSTAR MORTGAGE LLC

JESSICA BARRERES

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

NSMRC 392414562 @@ DOCR T2215071105 [C-2] ERCNIL1

D0011528217

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Loan #: 0624387726

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2015, by Jessica Barreres as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T22150711\\(\)5 | [C-2] ERCNIL1

County Clark's Office

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Loan No: 0624387726

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK UNIT 5203-2 AND UNIT P-6 IN THE 5201-03 SOUTH INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE COLLOWING DESCRIBED REAL ESTATE: LOT 2 IN G.H. WADSOWRTH'S SUBDIVISION OF THE NORTH 2 1/2 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN JENNING'S SUBDIVISION IN PART OF JENNING & MOFFEIT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE LAND LYING NORTH OF AND ADJOINING THE SOUTH OF BALEY'S SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT CLAN TH ITS U.
COLUMNIA CLORATES OFFICE "D" IN TVIS DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803816063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, LLINOIS.