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Doc#: 1520555355 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 12:04 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14616310103117595**
Tax ID: **24-01-123-003-0000**

Property Address:
9009 South Troy Avenue
Evergreen Park, IL 60805-1335

IL0v2-AM 33514845 E 7/20/2015 FNS0630

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JOSE GOMEZ, A SINGLE PERSON AND MIGUEL GOMEZ, MARRIED TO YOLANDA GOMEZ JOINT TENANTS**

Date of Mortgage: **8/21/2007** Original Loan Amount: **\$233,900.00**

Recorded in **Cook County, IL** on: **9/6/2007**, book **N/A**, page **N/A** and instrument number **0724935621**

Property Legal Description:

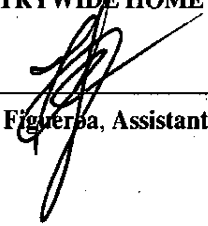
LOT 20 IN MALOTT AND MCLANE'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH 165 FEET THEREOF) IN SECTION 1. TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

July 21 2015

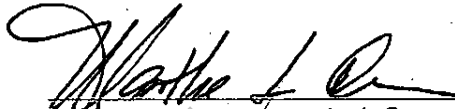
**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: 
Jessica Figueroa, Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 21 2015, by Jessica Figueroa, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: Martha Lucia Correa
My Commission Expires: 1/28/2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/28/2019

Property of Cook County Clerk's Office