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Doc#: 1520555388 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 12:18 PM Pg: 1 of 4

Recording Requested by:
Glass & Mirror America, Inc.
Reference 187322

This space for the Recorder

Please Return To:
Glass & Mirror America, Inc.
c/o zlien
14525 SW Millikan Way, #7790
Beaverton, Oregon 97005-2343

RELEASE OF MECHANICS LIEN

Property Owner (Owner)
4830 W. 111th Street
111th Street
Oak Lawn, Illinois 60453

Claimant
Glass & Mirror America, Inc.
1208 N. Independence Blvd.
Romeoville, Illinois 60446
630-323-4050

Property Liened (Property)
State of Illinois
County: Cook County
4830 W. 111th Street, Oak Lawn, Illinois 60453

Legal Property Description: Please see attached

The Claimant, undersigned, hereby releases, discharges, and/or acknowledges satisfaction of that certain notice and claim of mechanic's recorded on July 08, 2015, against the Property, and naming the property owner, and if applicable the general contractor and/or other hiring party, at the office of the County Recorder of Cook County in 1518946119. The aforesaid notice and claim of mechanic's lien is released, discharged and/or satisfied as follows: (Give reason for cancellation)

Lien has been paid and satisfied in full

IMPORTANT INFORMATION AND SIGNATURES ON FOLLOWING PAGE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PURSUANT TO § 60/35(B) SHALL FOREVER THEREAFTER DISCHARGE AND RELASE THE CLAIM FOR LIEN AND SHALL BAR ALL ACTIONS BROUGHT OR TO BE BROUGHT THEREUPON.

Signed:

Glass & Mirror America, Inc., by Authorized Agent

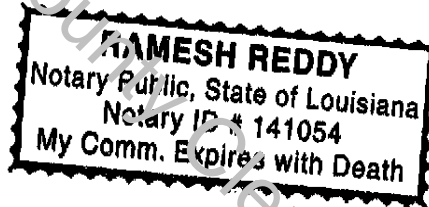
Print Name: Madeline Fortino

Date: July 23, 2015

State of Louisiana
County of Orleans

On the following date, July 23, 2015, before me, undersigned Notary Public, personally appeared Madeline Fortino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Ramesh Reddy
Notary Public



PROTECTIVE BOOK COMPANY
Notary Public's Office

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Legal Property Description:

APN: 24-16-409-058-0000

PARCEL 1:

LOT 2 IN HOLLY'S RESUBDIVISION OF PART OF LOT 3 IN THE PUMPKIN RESUBDIVISION OF LOT 1 IN THE PUMPKIN SUBDIVISION, A RESUBDIVISION OF PART OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(EXCEPT THAT PART OF LOT 2 IN HOLLY'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIPE AT THE MOST NORTHERNLY NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 53 MINUTES 26 SECONDS EAST, ALONG A NORTH LINE OF SAID LOT 2, 21.23 FEET TO AN IRON PIPE AT A NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS WEST, ALONG AN EAST LINE OF SAID LOT 2, 24.00 FEET TO AN IRON PIPE AT A CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 53 MINUTES 26 SECONDS EAST ALONG A NORTH LINE OF SAID LOT 2, 22.50 FEET TO A NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS WEST, ALONG AN EAST LINE OF SAID LOT 2, 20.00 FEET TO A CORNER OF SAID LOT 2, THENCE SOUTH 89 DEGREES 53 MINUTES 26 SECONDS EAST, ALONG A NORTH LINE OF SAID LOT 2, 55.00 FEET TO A FIVE NAIL SET AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS WEST, ALONG AN EAST LINE OF SAID LOT 2; 4.00 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 57 SECONDS WEST 163.75 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, THENCE NORTH 00 DEGREES 06 MINUTES 16 SECONDS EAST, ALONG SAID WEST LINE, 9.00 FEET TO A NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 32 DEGREES 03 MINUTES 24 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 2, 47.29 FEET TO THE POINT OF BEGINNING; ALL ON COOK COUNTY, ILLINOIS, AND CONTAINING 2730 SQUARE FEET THEREIN.)

PARCEL 2:

NON-EXCLUSION EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY SPECIAL WARRANTY DEED FROM J.C. PENNY PROPERTIES, INC., TO M-W ENTERPRISES REALTY CORPORATION, DATED JULY 6, 1976 AND RECORDED JULY 7, 1976 AS DOCUMENT 23548880 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR879980 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND IN LOT 1 IN THE PUMPKIN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP OF LAND BEING DESCRIBED AS FOLLOWS:

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BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID SUBDIVISION;
THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY EXTENSION OF THE
NORTHWESTERLY LINE OF SAID LOT 2, A DISTANCE OF 147.164 FEET TO A LINE
DRAWN PERPENDICULARLY TO THE SOUTH LINE OF THE AFORESAID LOT 1;
THROUGH A POINT ON SAID SOUTH LINE, SAID POINT BEING 280.00 FEET (AS
MEASURED ALONG SAID SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF
SAID LOT 1; THENCE SOUTH, ALONG SAID PERPENDICULAR LINE, 188.857 FEET
TO THE SOUTH LINE OF SAID LOT 1; THENCE WEST, ALONG SAID SOUTH LINE,
BEING ALSO THE NORTH LINE OF WEST 111TH STREET, 50.0 FEET; THENCE
NORTH ALONG A LINE DRAWN PERPENDICULARLY TO THE SOUTH LINE OF SAID
LOT 1, A DISTANCE OF 165.378 FEET TO THE SOUTHWESTERLY EXTENSION OF A
LINE DRAWN 30.00 FEET, (MEASURED PERPENDICULARLY NORTHWESTERLY OF
AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE AFORESAID LOT 2;
THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE AND THE
SOUTHWESTERLY EXTENSION THEREOF, 174.853 FEET TO THE WESTERLY
EXTENSION OF THE SOUTH LINE OF SAID LOT 2; THENCE EAST, ALONG THE SAID
WESTERLY EXTENSION, 35.347 FEET TO THE PLACE OF BEGINNING, IN COOK
COUNTY, ILLINOIS.

Proprietor of Cook County Clerk's Office