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Karen A. Yarbrough

Cook County Recorder of Deeds

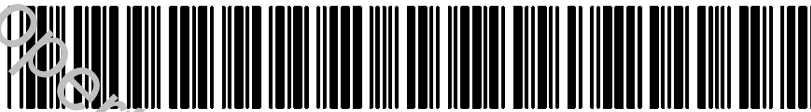
Date: 07/24/2015 12:49 PM Pg: 1 of 4

Prepared by:

ARMED FORCES BANK NA 1111 Main, Ste 202

Kansas City , MO 64105

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1111 Main, Ste 202, Kansas City, MO, 64105 , does hereby grant, sell, assign, transfer and convey, unto **Academy Bank, N.A.** , a corporation organized and existing under the laws of **Colorado** (herein "Assignee"), whose address is **1111 Main Ste 202, Kansas City, MO, 64105** , a certain Mortgage dated **12/21/2012** , made and executed by Dee Holdings, LLC, a Utah limited liability company , to and in favor of **Original Beneficiary: Kaybank National Association** upon the following described property situated in **Cook County Recorder** , State of Illinois:

Such Mortgage having been given to secure payment of Undisclosed Amount (**Undisclosed Amount**) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 1236155059** of the COOK COUNTY RECORDER Records of **Cook County Recorder**, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Assignment to Academy Bank, a Division of Armed Forces Bank, N.A. dated 04/29/2014 and recorded as Doc# 1411949056 on 04/29/2014

Description/Additional information: See attached EXHIBIT "A".

Originally Recorded On: 12/26/2012

Parcel ID#: 29-27-100-007-0000

Property Address: 17201 State Street, Holland, IL, 60473

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/23/2015 .

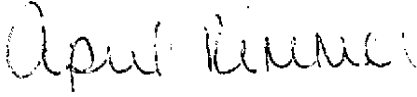
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Armed Forces Bank, N.A.
(Assignor)



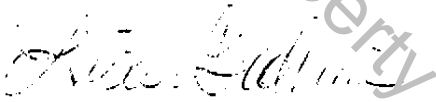
Electronic Signature

By: **JOAN PRIOLO**
Its: **Vice President**



Electronic Signature

Witness **APRIL RIMMER**



Electronic Signature

Witness **LISA GOODWIN**

STATE OF **MISSOURI, JACKSON COUNTY (KANSAS CITY)**

On **July 23, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **JOAN PRIOLO, Vice President of Armed Forces Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MARY THOMPSON**

Commission Expires: **11/18/2015**

MARY THOMPSON
Notary Public-Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Nov. 18, 2015
Commission # 11420136

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EXHIBIT "A" Legal Description

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID SECTION 27, 50.00 FEET WEST, AS MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE MISSOURI PACIFIC RAILROAD COMPANY (FORMERLY CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY); THENCE SOUTH 00 DEGREES 41 MINUTES 10 SECONDS EAST ALONG A LINE 50 FEET WEST OF AND PARALLEL TO THE CENTER OF THE MOST WESTERLY TRACT OF SAID RAILROAD, A DISTANCE OF 402.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 41 MINUTES 10 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 1,376.92 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 173RD STREET AS RELOCATED; THENCE SOUTH 87 DEGREES 31 MINUTES 50 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 374.96 FEET TO A POINT; THENCE NORTH 88 DEGREES 13 MINUTES 56 SECONDS WEST A DISTANCE OF 303.59 FEET TO A POINT, THENCE NORTH ALONG THE ARC OF A CIRCLE, CONVEX TO THE WEST, SAID CURVE HAVING A RADIUS OF 573.35 FEET, ARC LENGTH OF 59.53 FEET, A CHORD BEARING OF NORTH 03 DEGREES 31 MINUTES 33 SECONDS WEST AND A CHORD LENGTH OF 59.50 FEET TO A POINT OF TANGENT; THENCE NORTH 00 DEGREES 33 MINUTES 03 SECONDS WEST, A DISTANCE OF 542.48 FEET TO A POINT OF CURVE, THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, SAID CURVE HAVING A RADIUS OF 673.35 FEET, ARC LENGTH OF 460.44 FEET, A CHORD BEARING OF NORTH 20 DEGREES 08 MINUTES 25 SECONDS WEST AND HAVING A CHORD LENGTH OF 451.52 FEET TO A POINT OF TANGENT; THENCE NORTH 39 DEGREES 43 MINUTES 47 SECONDS WEST A DISTANCE OF 426.92 FEET TO A POINT OF CURVE; THENCE NORTH ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 573.45 FEET, ARC LENGTH OF 38.00 FEET, A CHORD BEARING OF NORTH 37 DEGREES 49 MINUTES 52 SECONDS WEST AND HAVING A CHORD LENGTH OF 37.99 FEET TO A POINT OF TANGENT; THENCE SOUTH 89 DEGREES 58 MINUTES 32 SECONDS EAST ON A LINE 402.06 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 27 A DISTANCE OF 1,122.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 27, 50.00 FEET WEST, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF THE MOST WESTERLY TRACK OF THE MISSOURI PACIFIC RAILROAD COMPANY, (FORMERLY CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY); THENCE SOUTH 00 DEGREES 41 MINUTES, 10 SECONDS EAST ALONG A LINE 50 FEET WEST OF AND PARALLEL TO THE CENTER LINE OF THE MOST WESTERLY TRACK OF SAID RAILROAD, A DISTANCE OF 402.06 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 32 SECONDS WEST, ON A LINE 402.06 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 27, A DISTANCE OF 1122.08 FEET TO A POINT ON THE EASTERLY CURVED RIGHT OF WAY LINE OF INDIANA AVENUE; THENCE NORTH ON THE LAST DESCRIBED LINE SAID LINE BEING A CURVED LINE, CONVEX TO THE SOUTHWEST, SAID CURVE HAVING A RADIUS OF 573.45 FEET, AN ARC DISTANCE OF 49.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 32 SECONDS EAST A DISTANCE OF 335.39 FEET TO A POINT; THENCE

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NORTH 52 DEGREES 49 MINUTES 44 SECONDS EAST, A DISTANCE OF 153.91 FEET TO A POINT; THENCE NORTH 46 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 131.31 FEET TO A POINT; THENCE NORTH 20 DEGREES 52 MINUTES 41 SECONDS, EAST A DISTANCE OF 95.71 FEET TO A POINT; THENCE NORTH 00 DEGREES 01 MINUTES 28 SECONDS EAST, A DISTANCE OF 89.03 FEET TO A POINT, SAID POINT BEING ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE SOUTH 89 DEGREES 58 MINUTES 32 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 556.14 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE STONE AND OTHER MINERALS LYING BELOW A LEVEL WHICH IS 130 FEET BELOW THE SURFACE SAID PARCEL AND EASEMENTS AND OTHER RIGHTS TO REMOVE SAID STONE AND OTHER MINERALS) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 AND THE EAST 5.50 ACRES OF LOT 2 (EXCEPTING THEREFROM THE NORTH 1145.00 FEET OF LOT 1 AND THE NORTH 1145.00 FEET OF LOT 2) IN RYK VANDENBERG ESTATES DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 14 (EXCEPT THE RIGHT OF WAY OF THE C. AND E. I. RAILROAD), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1894 AS DOCUMENT 2005583 IN BOOK 61 OF BOOK OF PLATS, PAGE 1, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office