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Doc#: 1520508130 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 11:37 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-22-108-085-0000

[Space Above This Line For Recording Data]

Loan No.: 1610093045
FNMA Loan No.: 1703940639

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated May 4, 2007 and recorded on May 23, 2007, made and executed by ANTHONY MANCHA AND GLORIA PEREZ-MANCHA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1515 S MICHIGAN AVE 3, CHICAGO, IL 60605

THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE SOUTH 25.9 FEET OF LOT 7 IN BLOCK 23 IN ASSESSORS SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE NORTH 14.19 FEET OF LOT 5 IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **Three Hundred Thirty Three Thousand Seven Hundred Fifty and 00/100ths (\$333,750.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0714342041), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

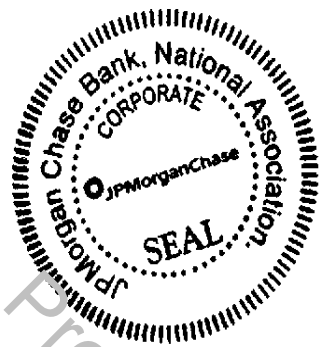
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/7/14



Assignor:
JPMorgan Chase Bank, National Association

By: *Jeremy Harden*
Jeremy Harden

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this *7th* day of *October, 2014*, before me appeared *Jeremy Harden* to me personally known, who, being by *Vice President* me duly sworn (or affirmed) did say that he/she is the *Vice President* of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Jeremy Harden* acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J.K. Wilson
Signature of Person Taking Acknowledgment
J.K. Wilson

Printed Name *Notary Public*

Title or Rank

Serial Number, if any: *NA*

(Seal)



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