UNOFFICIAL COPY

Doc#. 1520508257 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/24/2015 01:56 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0619577836

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RAMANBHAI B. PATEL AND KAILASBEN R. PATEL to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF B'ARRINGTON BANK AND TRUST CO., N.A, ITS SUCCESSORS AND ASSIGNS bearing the date 05/30/2014 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in Document # 1419219033.

The above described Mortgage is, with the not, accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .ccord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-21-100-012-1327

Property is commonly known as: 1027 TOBEY COURT, SCHAUMBURG, IL 60194-4107.

Dated this 23rd day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., U.S. SUCCESSORS AND ASSIGNS

KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 26600699 @@ 100031200011981120 MERS PHONE 1-888-679-6377 DOCR T2315072011 C-2] ERCNIL1





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Loan #: 0619577836

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2015, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

NSMRC 26600699 @@ 100031200011981120 M ER 3 PHONE 1-888-679-6377 DOCR T2315072011 [C-2] ERCNIL1





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'EXHIBIT A'

UNIT 1573 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1 AND 2 IN WEATHERSTIELD LAKE QUADRO HOMES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AS RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30,1973 AS DOCUMENT NUMBER 22203942, TOGETHER WITH AN PER CTH IN.

COOK COUNTY CLERK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,