

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1520508204 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2015 12:27 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROGER V LEYESA AND MARIETTA G LEYESA** to **BANK ONE, N.A.**, dated **10/07/2004** and recorded on **10/25/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0429917302** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **08-29-415-076-0000**

Property Address: **675 VERSAILLES CIR APT D ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner and holder of said mortgage on 07/23/2015.

**JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **07/23/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00414511566708

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOT SEVENTY SIX (76) IN ELK GROVE ESTATES TOWNHOUSES OF PARCEL "G", BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1969, AS DOCUMENT NUMBER 2477591

Property of Cook County Clerk's Office