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Doc#: 1520516075 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2015 03:50 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to on Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **Minh T. Nguyen and Leminh T. Hoang** as Mortgagor, and LAKESIDE BANK, as Mortgagee on February 24, 2010, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on March 02, 2010, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 1006131123 and 1006131124. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5858 North Broadway Street, Unit C2, Chicago, Illinois 60660-3095 and legally described as:

UNIT C2 IN THE EDGEWATER GLEN CONDOMINIUM, AS DELICATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 2, 3 AND 4 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819931031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-05-315-022-0000, 14-05-315-023-00000

CCRI) REVIEWER

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LAKESIDE BANK	7			
Jan) Jock was	1.		
Stan J. Bochnov	vski, Chief Lending	g Officer		
ACKNOWLEDGMENT.				
(Lender Acknowledgment)				
COUNTYOF	соок,	STATEOF	ILLINOIS .	SS.
COUNTY OF This instrument was acknown Stan J. Bochnowski - Chief My commission	Lending Officer o	me this	day of	description, 2015 by alf of the corporation.
•	D 05	(Notary Ρι	Melardakju	<u> </u>
OFFICIAL MELANDA NOTARY PUBLIC, ST My Commission Exp	KYWE E			
		COUNT		
			Clark	
			Clarts	
				CO

LENDER: