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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
GEORGE V. LORILLA



Doc#: 1520522019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2015 09:27 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 658)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100735900033 (61362) PHONE#: (888) 679-6377

Customer#: 658/1 Service#: 4229075RL1



Loan#: 70033097

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SCOTT ELLIS AND ERIN ELLIS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 05, 2011** Recorded on: **AUGUST 16, 2011** as Instrument No. **1123142003** in Book No. --- at Page No. ---

Property Address: **2145 GREENWOOD AVENUE, WILMETTE, IL 60991-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-28-307-013-0000**

Legal Description: **See Attached Exhibit**

8-10-11
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Exhibit (Legal)

TAX NUMBER: 05-28-307-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 50 FEET OF LOT 32 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:


THE EAST 1/2 OF THAT PART OF LOT 32 LYING WEST OF THE EAST 50 FEET OF SAID LOT 32 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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Loan#: 70033097 Srv#: 4229075RL1
Page 2

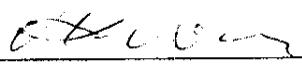
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7-13-15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS

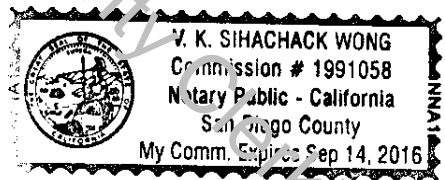
By: 
Phillip Lam, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of SAN DIEGO, ss.

On 7-13-15 before me, V. K. Sihachack Wong, Notary Public, personally appeared Phillip Lam, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): V. K. Sihachack Wong



PROPERTY OF COOK COUNTY CLERK'S OFFICE