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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2015 02:25 PM Pg: 1 of 4

Memorandum Of Agreement

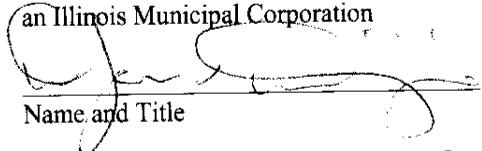
This Memorandum of Agreement ("Memorandum") dated June 9, 2015, evidences that a Site Agreement (the "Agreement") dated May 12, 2015, was made and entered into between The Village of La Grange Park, an Illinois Municipal Corporation ("Owner") and SprintCom, Inc., a Kansas corporation ("Sprint" or "Tenant").

The Agreement provides in part that Sprint has the right to enter upon certain real property owned by Owner and located 937 Barnsdale, Village of La Grange Park, County of Cook, State of Illinois, as further described in the Agreement (the "Site") for the purpose of performing investigations and tests and, upon finding the Site appropriate, to lease the Site for the purpose of installing, operating and maintaining a communications facility and other improvements. The site is further described in Exhibit A attached hereto.

The term of Sprint's lease and tenancy under the Agreement is 5 years commencing on the earlier to occur of start of construction of the Facilities (as defined in the agreement) or 90 days following the Term Comment Date, whichever first occurs ("Term Commencement Date"), and is subject to 4 renewable terms of 5 years each that may be exercised by Tenant.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

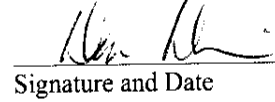
Owner
Village of La Grange Park
an Illinois Municipal Corporation


Name and Title

JAMES L. DISCIPIO, PRESIDENT
Signature and Date

Tenant
SprintCom, Inc
a Kansas Corporation

Dan Davis, Area Site Development Manager
Name and Title


Signature and Date

Prepared by
LCC Telecom
10700 W Higgins Rd St 240
Rosemont, IL 60018

C#51XC438

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OWNER NOTARY BLOCK:

STATE OF

COUNTY OF

The foregoing instrument was (choose one) attested or acknowledged before me, this 9th day of June, 2015, by (choose one) JAMES DISCIPIO as an individual, _____, as _____ of _____, a _____ corporation, on behalf of the corporation, or _____ partner or agent on behalf of _____, a _____ partnership.



Ana L Stezza
(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF Illinois

My commission expires:
11/19/2016

Ana L Stezza
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)
COMMISSION NUMBER:

STATE OF

COUNTY OF

The foregoing instrument was (choose one) attested or acknowledged before me this _____ day of _____, 20____, by (choose one) _____ as an individual, _____, as _____ of _____, a _____ corporation, on behalf of the corporation, or _____ partner or agent on behalf of _____, a _____ partnership.

(AFFIX NOTARIAL SEAL)

(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF _____

My commission expires:

(PRINTED, TYPED OR STAMPED NAME OF NOTARY)
COMMISSION NUMBER:

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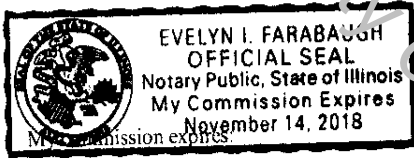
SPRINT NOTARY BLOCK:

STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was (choose one) attested or acknowledged before me this 2nd day of June, 2015, by (choose one) Dan Davis as Area Site Development Mgr of Sprint Com, a corporation, on behalf of the corporation, or partnership.

(AFFIX NOTARIAL SEAL)



Evelyn I. Farabaugh
(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC STATE OF

EVELYN I. FARABAUGH
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)
COMMISSION NUMBER:

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EXHIBIT 1

DESCRIPTION OF PREMISES

Common address: 937 Barnsdale Road, La Grange Park, IL 60526

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK SEVEN (7) IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 29, 1924 AS DOCUMENT 8339801, EXCEPT RIGHT OF WAY AND THE LANDS CONVEYED TO THE CHICAGO HAMMOND AND WESTERN RAILROAD, CHICAGO AND WEST TOWN RAILROAD COMPANY, THE INDIANA HARBOR BELT RAILROAD COMPANY AND THE SUBURBAN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

CH51XC438

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