

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1520856065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2015 09:32 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CZESLAW PILAT AND ANNA PILAT** to **JPMORGAN CHASE BANK, N.A.**, dated **05/05/2009** and recorded on **05/14/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0913441101** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-25-417-015-0000**

Property Address: **1811 HOLLYWOOD AVE HANOVER PARK, IL 60133**

Witness the due execution hereof by the owner and holder of said mortgage on **07/24/2015**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **07/24/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1600276504

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1600276504

EXHIBIT "A"

LOT 15 IN BLOCK 4 IN UNIT 2 HANOVER GARDENS FIRST ADDITION
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office