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Doc#: 1520808177 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2015 09:52 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Giang Vu**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 49687098952557117
Tax ID: 13-08-427-037-0000
Property Address:
5736 WEST Gunnison Street
Chicago, IL 60630-3218

IL0v2-AM 33545741 E 7/23/2015 FN0630B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **JOHN MARLEGA AND MARIA MARLEGA, HUSBAND AND WIFE**
Date of Mortgage: **3/17/2005** Original Loan Amount: **\$220,150.00**
Recorded in Cook County, IL on: **4/5/2005**, book **N/A**, page **N/A** and instrument number **0509533063**

Property Legal Description:
THE WEST 40 FEET OF LOT 19 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING A PARTITION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 13-08-427-037-0000. PROPERTY ADDRESS: 5736 W. GUNNINSON CHICAGO, IL 60630

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUL 23 2015~~

BANK OF AMERICA, N.A.

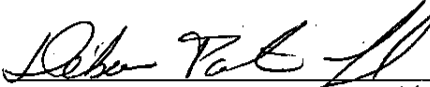
By: 

Martha Correa, Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 23 2015, by Martha Correa, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: Debora Patricia Marrero
My Commission Expires: 2/12/2018



Property of Cook County Clerk's Office