UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0771501224

Doc#. 1520808215 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2015 11:41 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PROF-2013-M4 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107 (800)934-6802, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/22/2007, and made by STUART J BEDORE AND MICHELLE BEDORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 02/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0704402242.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 3 IN BLOCK 1 IN GEORGE S. ROBB'S SUBDIVISION OF THE EAST HALF OF LOT 10 AND ALL OF LOT 14 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUPDIVISION OF THE NORTH HALF OF SECTION 18 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUALTER OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS.

Tax Code/PIN: 24-18-310-003-0000

Property is commonly known as: 10715 SOUTH DEPOT STREET WORTH, IL 60482.

Dated this 24th day of July in the year 2015 CITIMORTGAGE, INC.

NADINE HOMAN

VICE PRESIDENT

" Clerk! All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2015, by Madine Homan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, explicted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 26417771 -- 2015WL-007A DOCR T2415072208 [C-1] EFRMIL1





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