

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
STEVIE MCFARLAND - US BANK (KY)

Doc#: 1520822074 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/27/2015 01:36 PM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196399001526799 PHONE#: (888) 679-6377

Investor #: A62 Service#: 100565 RL1



Loan#: 8400137642


## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WILLIAM J. VALENTA, AN UNMARRIED MAN, NOT PARTY TO A CIVIL UNION** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **NOVEMBER 10, 2011** Recorded on: **NOVEMBER 18, 2011** as Instrument No. **1132257058** in Book No. --- at Page No. ---

Property Address: **5823 N RAVENSWOOD AVE #120, CHICAGO, IL 60660-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-06-404-032-1020**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 15, 2015** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Sherri Hurm, Assistant Secretary**

S Yes  
P 3  
S W  
M N  
SC Yes  
E Yes  
INT Yes

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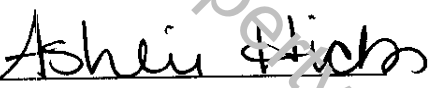
Loan#: 8400137642 Srv#: 1008657RL1

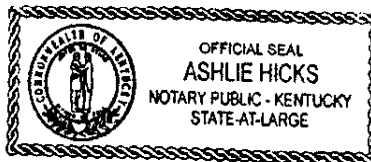
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JULY 15, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Ashlie Hicks**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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## EXHIBIT A

UNITS 120 AND P-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO PONTE LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96487857, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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