

# UNOFFICIAL COPY

WHEN RECORDED, PLEASE RETURN TO:

LAW OFFICES  
ANSELMO LINDBERG, OLIVER LLC  
1771 WEST DIEHL ROAD SUITE 120 P.O. BOX 3288  
NAPERVILLE, ILLINOIS 60566-9714  
(630) 983-0770



Doc#: 1520822004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/27/2015 08:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE

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COOK COUNTY, ILLINOIS

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PIN: 19-29-403-032

CCRD REVIEWER 

# UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Julia Jackson**  
MERS Min: **0000000000000000**  
Parcel ID: **19-29-403-032**

Loan Number: **9802974312**

Space Above This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **06/21/2007** executed by **MICHAEL P INIQUEZ and ROSE M INIQUEZ** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$181,442.19** and recorded on **6/26/2007** as Instrument # **JN17 56052**, in Book/Volume or Liber No. **XXX** . Page/folio **XXX** of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **7/28 S MONITOR, BURBANK IL 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION III, BY  
CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN  
FACT**

Witness #1: *[Signature]*  
Witness #2: *[Signature]*

County of San Diego )  
State of California )

By: **Vanessa Vrotney**  
Title: **Ass't Vice President**

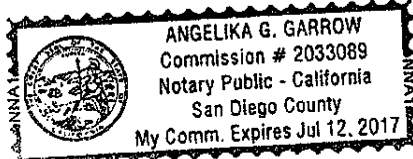
On May 13, 2014 before me, Angelika G. Garrow Notary Public, personally appeared, Vanessa Vrotney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal:

Notary Name: *[Signature]*

My Commission Expires: **7-12-17**



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,  
ILLINOIS, TO WIT:

LOT 12 IN BLOCK 21 IN FREDERICK H. BARTLETTS GREATER 78TH  
STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4  
OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 29,  
ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID  
NO. : 19-29-403-032 . TAX MAP OR PARCEL ID NO. : 19-29-403-032

Property of Cook County Clerk's Office