

UNOFFICIAL COPY

Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5775553958/Park
Min No: 100196399001022332



Doc#: 1520829087 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2015 04:48 PM Pg: 1 of 2

PIN: 02-16-274-071-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Guaranteed Rate, Inc., its successors, and assigns.
Name(s) Mortgagor (Borrower): Jae H Park and Grace j Park, husband and wife, as tenants by the entirety
Date of Mortgage: December 2, 2010 Date of Recording: March 21, 2011
Consideration (Amt. of Original Mortgage): \$ 335,250.00
Original Mortgage Book Recorded as Instrument 1108008083 in Cook County, IL

Property Address: 897 W Chesterfield Ct., Palatine, IL 60067

Legal Description: UNIT NUMBER 85, BEING THE SOUTHWESTERLY 34.27 FEET OF LOT 34 IN
SUTTON PARK PLACE, PHASE 3, BEING THE RESUBDIVISION OF LOTS 1 THROUGH 20 IN
BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1, TOGETHER WITH THE EASTERLY 6 FEET OF
MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND
WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF
VACATION RECORDED OCTOBER 28, 1999 AS CUMENT NUMBER 09015033, ALL IN FRANK E.
MERRILL & COMPANY'S GREATER PALATINE, BEING A SUEVDIVISION OF THAT PART OF THE
NORTHEAST 1/4 OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 318962, IN
COOK COUNTY, ILLINOIS.

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 14 day of July 2015.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

S JS
P 2
S NO
M NO
SC JK
E JS
INT JK

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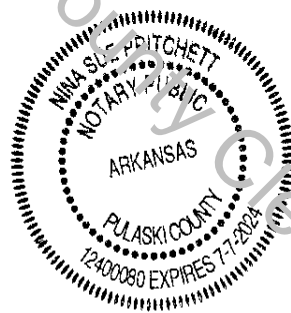
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 14 day of July 2015.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission# 12400080



Property of Cook County Clerk's Office