### **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2015 09:01 AM Pg: 1 of 3

Doc#. 1520947033 Fee: \$52.00

Loan #: 0055110241

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MARC MELLITS AND CRISTINA BUCIU to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON 34 NK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/14/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1415541015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-21-309-073-1002

Property is commonly known as: 708 W ALDINE AVE UNIT 202, CHICAGO, IL 60657.

Dated this 24th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., 17.5 SUCCESSORS AND ASSIGNS

JESSICA BARRERES
ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 392092526 @@ PINGORA LOAN SERVICI 100031200011976617 MERS PHONE 1-888-079-6377 DOCR T2415073012 [C-2] ERCNIL1



\*D0011586361\*

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## **UNOFFICIAL COPY**

Loan #: 0055110241

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 392092526 @@ PINGORA LOAN SERVICI 100031200011976617 MERS PHONE 1-888-679-6377 DOCR T2415073012 [C-2] ERCNIL1

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1520947033 Page: 3 of 3

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#### 'EXHIBIT A'

UNIT NOS. 202 AND G-1 IN STONEGATE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 31 IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN EAST AND WEST AND 157.6 FEEET NORTH OF THE SOUTH LINE OF SAID LOT WITH THE WESTERLY LINE OF SAID LOT AND RUNNING THENCE EAST 35.50 FEET THENCE DUE SOUTH TO THE WESTERLY LINE OF SAID LOT THENCE NORTHWESTERLY ALONG THE WESTERLY LINE TO THE POINT OF BEGINNING; ALSO LOT 9 IN THE SUBDIVISION OF LOT 39 IN PINE CROVE AFORESAID, EXCEPTING THEREFROM A PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 RUNNING THENCE WEST ON THE SOUTH LINE CF S AID LOT 9 TO A POINT 52 FEET EAST OF THE WEST LINE THEREOF; THENCE DUE NORTH TO THE EASTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "D" CC. IDED F.

COOK COUNTY CLOTHER CONTROL CONTR TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527497. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.